



## American Saddlebred Horse Association of Alberta Membership Application/Renewal Form 2010

Separate form required for each household/address

Name(s): \_\_\_\_\_

\*(D.O.B. if Junior)

Address: \_\_\_\_\_

City \_\_\_\_\_ Province \_\_\_\_\_ Postal Code \_\_\_\_\_

Phone: ( ) \_\_\_\_\_ ( ) \_\_\_\_\_  
Home Business

E-mail address: \_\_\_\_\_

**\*Check here if you require the newsletter to be mailed via regular postal service [ ]**

Additional names (for family membership) and date of birth for juniors:

Name: \_\_\_\_\_ D.O.B. \_\_\_\_\_

Name: \_\_\_\_\_ D.O.B. \_\_\_\_\_

Saddlebred Owner? Yes [ ] No [ ] ASHA Membership #(U.S.) \_\_\_\_\_ AEF # \_\_\_\_\_  
(Applies to our Charter Club Status with ASHA Inc) (Required for insurance)

**Membership Fee Schedule:**

Please select your membership type:

- |   |              |
|---|--------------|
| <b>Family:</b> 2 Sr. voting members (and children under 18 as of Jan. 1, 2010) <b>at same address</b> | \$50.00 [ ]  |
| <b>Senior:</b> 1 voting member (over 18 as of Jan. 1, 2010)   | \$30.00 [ ]  |
| <b>Junior:</b> Under 18 as of January 1, 2010   | \$15.00 [ ]  |
| <b>Stable Directory</b> (include business card with form)   | \$25.00 [ ]  |
| <b>SPONSORSHIP</b> (Thanks for your support!)   | \$ _____ [ ] |
| =====   |              |

**Total Enclosed:** \$ \_\_\_\_\_

Please make membership cheque payable to the **A.S.H.A. of Alberta**, and mail **with entire form** to:

Barbara Brinker  
10 Lowe Avenue  
Fort Saskatchewan, Alberta T8L 2K9

**\*I, the undersigned, consent [ ] do not consent [ ] to the use of my personal information (to include name, address, e-mail address and telephone number) for the purposes of the American Saddlebred Horse Association of Alberta in their publication of membership lists, newsletters, directories, and other club publications.**

**\*I agree to abide by the rules and bylaws of the Association.**

Name \_\_\_\_\_

Date \_\_\_\_\_

**\*Unsigned forms will not be accepted, and will be returned for signature\***